

# **NOTICE OF MEETING**

### LICENSING SUB-COMMITTEE

### WEDNESDAY, 30 NOVEMBER 2022 AT 4.00 PM

## COUNCIL CHAMBER - THE GUILDHALL, PORTSMOUTH

Telephone enquiries to Democratic Services - Tel 023 9283 4870 Email: Democratic@Portsmouthcc.gov.uk

If any member of the public wishing to attend the meeting has access requirements, please notify the contact named above.

# Public health guidance for staff and the public due to Winter coughs, colds and viruses, including Covid-19

- Following the government announcement 'Living with Covid-19' made on 21 February and
  the end of universal free testing from 1 April, attendees are no longer required to undertake
  any asymptomatic/ lateral flow test within 48 hours of the meeting; however, we still
  encourage attendees to follow the public health precautions we have followed over the last
  two years to protect themselves and others including vaccination and taking a lateral flow
  test should they wish.
- We strongly recommend that attendees should be double vaccinated and have received any boosters they are eligible for.
- If unwell we encourage you not to attend the meeting but to stay at home. Updated government guidance from 1 April advises people with a respiratory infection, a high temperature and who feel unwell, to stay at home and avoid contact with other people, until they feel well enough to resume normal activities and they no longer have a high temperature. From 1 April, anyone with a positive Covid-19 test result is still being advised to follow this guidance for five days, which is the period when you are most infectious.
- We encourage all attendees to wear a face covering while moving around crowded areas
  of the Guildhall.
- Although not a legal requirement, attendees are strongly encouraged to keep a social
  distance and take opportunities to prevent the spread of infection by following the 'hands,
  face, space' and 'catch it, kill it, bin it' advice that protects us from coughs, colds and winter
  viruses, including Covid-19.
- Hand sanitiser is provided at the entrance and throughout the Guildhall. All attendees are encouraged to make use of hand sanitiser on entry to the Guildhall.
- Those not participating in the meeting and wish to view proceedings are encouraged to do so remotely via the livestream link.

<u>Committee Members</u> Councillors Scott Payter-Harris (Chair), George Madgwick (Vice-Chair), Yinka Adeniran, David Ashmore, Kimberly Barrett, Stuart Brown, Tom Coles, Jason Fazackarley, Charlotte Gerada, Lewis Gosling, Ian Holder, Leo Madden, Benedict Swann, Linda Symes and Daniel Wemyss.

<u>The panel today consists of: Councillors</u> Scott Payter-Harris, George Madgwick and Linda Symes.

The reserve member is Councillor Ian Holder.

(NB This agenda should be retained for future reference with the minutes of this meeting).

Please note that the agenda, minutes and non-exempt reports are available to view online on the Portsmouth City Council website: www.portsmouth.gov.uk

### Licensing Sub Committee meetings are digitally recorded.

### AGENDA

- 1 Appointment of Chair
- 2 Declaration of interests
- 3 Exclusion of Press and Public

#### **Exclusion of Press and Public**

Supporting papers have not been published in accordance with the provisions of Section 100A of the Local Government Act 1972 as amended by the Local Government (Access to Information) Act 1985, on the grounds that the report contains information defined as exempt in Part 1 of Schedule 12A to the Local Government Act 1972.

The Sub-Committee will be required to determine whether the public interest test is met in accordance with Licensing Act 2003 (Hearings) Regulations 2005, Regulation 14 and whether the press and public should be excluded from the hearing.

Under the following exemption paragraph numbers:

- 1. Information relating to an individual
- 2. Information that is likely to reveal the identity of an individual
- 3. Information relating to the financial or business affairs of any particular person (including the authority holding that information).

(Members are asked to hand in their confidential papers to the Democratic Services Officer at the end of the meeting.)

### 4 Licensing Act 2003 - Summary Review of a premises licence

The Sub-Committee is requested to determine the matter.